



ALPINE CITY PLANNING COMMISSION MEETING

This meeting may be held electronically via telephone to permit one or more Planning Commissioners to participate.

NOTICE is hereby given that the **PLANNING COMMISSION** of Alpine City, Utah will hold **Public Hearings and a Regular Meeting at Alpine City Hall, 20 North Main, Alpine, Utah on October 6, 2009 at 7:00 pm** as follows:

Public Hearings: **Development Code – Section 3.1.11 (Definitions)**
 Development Code – Chapter 6 (Condominium Conversion Policy)

Prayer/Opening Comments: Troy Stout

1. Public Comment
Time set aside for the public to comment on items not on the agenda.
2. Conditional Use Permits for Home Occupations
The United Survivors of Epidermolysis Bullosa - 512 Hillside Circle – Jamie Hartley
Law Offices of Hartley & Associates – 512 Hillside Circle – Taylor C. Hartley
Utah Valley Real Estate – 76 N. Bald Mtn. – Julie or Mike Pierce
Wild West Silver & Stone – 76 N. Bald Mtn. – Julie Pierce
3. Falcon Ridge Plat Amendment
The Planning Commission will consider recommending approval of a plat amendment of the Falcon Ridge Subdivision Plat A vacating lots 3 and 4 to be included in the proposed Vista Meadows Subdivision.
4. Vista Meadows – Final Plat
The Planning Commission will consider recommending approval of the final plat for the proposed 17 lot Vista Meadows Subdivision located at the end of Lakeview Drive.
5. Development Code – Section 3.1.11 (Definitions)
The Planning Commission will consider recommending approval of amendments to Section 3.1.11 amending the definition of accessory apartments.
6. Development Code – Chapter 6 (Condominium Conversion Policy)
The Planning Commission will consider recommending amendments to Chapter 6 of the Development Code to remove references to residential condo conversions as they are not permitted in any zone.
7. Development Code – Garage/Carport Definition & Accessory Building setback
The Planning Commission will discuss possible amendments to the garage/carport definition and accessory building setbacks from the main dwelling.
8. Approve Minutes of September 15, 2009

Adjourn

Chairman Jannicke Brewer
October 2, 2009

THE PUBLIC IS INVITED TO ATTEND ALL PLANNING COMMISSION MEETINGS. If you need a special accommodation to participate in the meeting, please call the Recorder's Office at 756-6347 ext. 108. This agenda is also posted in three public places within Alpine City limits including a bulletin board inside City Hall at 20 N. Main; the lobby of Bank of American Fork, Alpine Branch, 133 S. Main; and the bulletin board located at Shadow Mountain Junction, 400 S. Main. This agenda is also available on the City's internet webpage at www.alpinecity.org and on the Utah Public Meeting Notices website at www.utah.gov/pmn/index.html.